



# *Hooding Ceremony* *2019*

WAKE FOREST UNIVERSITY  
SCHOOL OF DIVINITY  
WAIT CHAPEL  
SATURDAY, MAY 18



# Hooding Ceremony

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SEVEN O'CLOCK IN THE EVENING  
SATURDAY, MAY THE EIGHTEENTH, TWO THOUSAND AND NINETEEN  
WAIT CHAPEL

PRELUDE ..... The Div Cats  
Sally Ann Morris, Musician-in-Residence  
Sean McClure, alto sax  
Sheila Hunter, bass  
Christian McIvor, trumpet  
Aaron Batchelder, drums

\* PROCESSIONAL: "Every Praise" (see pages 10-11)

PRAYER OF INVOCATION ..... Kenneth Moore


WELCOME ..... Jill Y. Crainshaw  
Interim Dean and Blackburn Professor  
of Worship and Liturgical Theology

CALL TO WORSHIP ..... Kaylee Godfrey, Faria Armstrong,  
Steve Gardner, and Devon Stewart

REFLECTION ON PIECING THE PUZZLE


SUNG RESPONSE

Bass



Dry bones dance be - fore our eyes. Now

B



joined as one, as one we rise!

SCRIPTURE READING: Ezekiel 37:1-14 ..... Sanha Kang  
Lana McCallum

Leader: The word of God for the people of God,

All: Thanks be to God.

\* All who are able are invited to stand.

SUNG RESPONSE

Alto

Dry bones danc - in' be - fore our eyes.

Bass

Dry bones dance be - fore our eyes. Now

5

A

Joined as one we rise!

B

joined as one, as one we rise!

SCRIPTURE READING: 1 Corinthians 12:12-20 ..... Erica Saunders  
Reginald Keitt

Leader: The word of God for the people of God,

All: Thanks be to God.

SUNG RESPONSE

Soprano

Dry bones danc - in be - fore our eyes.

Alto

Dry bones danc - in' be - fore our eyes.

Bass

Dry bones dance be - fore our eyes. Now

5

S

Joined as one we rise! \_\_\_\_\_

A

Joined as one we rise!

B

joined as one, as one we rise!

HOMILY ..... Katherine A. Shaner  
Associate Professor of New Testament

SUNG RESPONSE

HOODING OF THE GRADUATES ..... Jill Y. Crainshaw

Neal H. Walls  
Associate Dean for Academic Affairs  
Associate Professor of Old Testament Interpretation

Shonda R. Jones  
Senior Associate Dean of Strategic Initiatives and Integrative Learning  
Assistant Teaching Professor of Intercultural Theological Education

School of Divinity Faculty

REFLECTION ON PIECING THE PUZZLE

SPECIAL RECOGNITIONS

PRESENTATION OF CLASS GIFT ..... Pamela Mitchell, Daniel Webb,  
and Sarah Ogletree

SENDING ..... John Kernodle

\* RECESSIONAL: "Christ, Be Our Light" (see page 12) ..... CHRIST, BE OUR LIGHT

*Please join us for a reception honoring the graduates  
following the Hooding Ceremony in the  
Green Room of Reynolda Hall.*

## ABOUT THE SPEAKER

In classrooms, in faith communities, in the public square, KATHERINE A. SHANER challenges leaders to listen for the voices of people who are usually left out of our stories in our biblical texts and in our histories of justice. She works with archaeological materials from modern-day Turkey, Greece, and Israel to help better understand the full context of the earliest Christian communities. She teaches courses across the New Testament and early Christian history that explore the theological, social, and political implications of biblical interpretation for contemporary communities. Throughout her teaching and scholarship she examines the intersections of race, class, and gender as well as the ethics of contemporary biblical interpretation. Her course offerings include Women and Slaves in Early Christianity, The Material World of the New Testament, Interpreting New Testament Letters, Interpreting New Testament Gospels, Revelation, and introductory courses. Shaner's book, *Enslaved Leadership in Early Christianity* (Oxford University Press, 2018), challenges readers to rethink common perceptions about how enslaved persons participated in early Christian communities. She is an ordained pastor in the Evangelical Lutheran Church in America (ELCA) and is a regular guest preacher and presider.

## CLASS OF 2019 GIFT

Each member of the Class of 2019 has pledged to give at least \$20.19 toward the Gail O'Day Beloved Community Fund. The purpose of this fund is to support activities that build and sustain the communal spirit and ethos of the School of Divinity for and among students who are enrolled here. While Dean (2010-2018), O'Day was very intentional and committed to building community and support for and among students at the School of Divinity, and this fund carries on her legacy. The School of Divinity appreciates the Class of 2019's continuing efforts to meet the goal of one hundred percent participation from the class.

## CLASS OF 2019 STOLES

The stoles that the graduates are wearing are from UPAVIM crafts, a Guatemalan fair trade organization that empowers and supports the women of La Esperanza in their fight for better economic, healthcare, and educational opportunities for themselves, their families, and their community.

## NOTES

- The Commencement hashtags are #wakediv2019 and #wfugrad.
- Please silence all mobile devices during the ceremony.
- The processional song is led by Jasmine Evans (MDiv '21) and Barbara Rogers (MDiv '21).
- Sung responses written by Adam M.L. Tice and Sally Ann Morris. ©2019 GIA Publications, Inc.

### STUDENT MARSHALS

Carole Beaumont (MDiv '20)  
Paul Collins (MDiv '20)  
Lauren Graeber (MA '06, MDiv '20)  
Katarina Holmgren (MDiv '20)  
Barry Lyons (MDiv '20)  
Torie Zeiner (MDiv '20)

### STUDENT PLANNING TEAM

Holly Cunningham  
Kaylee Godfrey  
John Kernodle  
Pamela Mitchell  
Kenneth Moore

### STUDENT LIFE AND GRADUATION COMMITTEE

Christopher T. Copeland  
Holly Cunningham, Third Year Representative  
Shonda R. Jones  
Barbara Rogers  
John Senior

## ABOUT THE BILL J. LEONARD DISTINGUISHED SERVICE AWARD PRO FIDE ET HUMANITATE

The Bill J. Leonard Distinguished Service Award is awarded annually to faculty, alumni, or friends of the Wake Forest University School of Divinity. Recipients embody the principle of Wake Forest's motto of *Pro Humanitate* and the School's mission, such as a commitment to diverse faith engagements and to being agents of justice, reconciliation, and compassion in Christian churches and other ministries.

The award was established and funded by the late James M. Dunn and his wife, Marilyn, to honor "the life contributions of Bill J. Leonard as teacher, scholar, historian, and as the first dean of the divinity school at Wake Forest." Dunn served as resident professor of Christianity and public policy from 1999 until his retirement in 2014.

The first award was made during the 2009-2010 academic year to commemorate the School's first class of entering students in 1999 and to honor the Reverend Doctor Bill J. Leonard's decade of service to the School.

Recipients include:

### **2010**

Bill J. Leonard  
Dean and Professor of Church History (retired)

### **2011**

Douglass "Doug" M. Bailey  
Assistant Professor of Urban Ministry (retired)

### **2012**

Laura Barclay (MDiv '08)

### **2014**

Michael "Mike" Aiken ('71)  
Executive Director, Greensboro Urban Ministry (retired)

### **2015**

Jo Ann Trethaway  
Operations Manager, School of Divinity (retired)

### **2016**

Jeanette Wallace Hyde ('58, LLD '10)  
United States Ambassador and Wake Forest life trustee

### **2017**

J. Lee Hill, Jr. (MDiv '05)

### **2018**

Gail R. O'Day (1954-2018)  
Dean and Professor of New Testament and Preaching

### **2019**

John Mendez  
Pastor, Emmanuel Baptist Church

DEGREE CONFERRED DECEMBER 31, 2018  
MASTER OF DIVINITY

Reginald Maurice Keitt . . . . . Forest City, NC  
Lana Odette McCallum . . . . . Jamestown, NC  
Linda Kaye McDaniels. . . . . Winston-Salem, NC  
Sarah Catherine Parker . . . . . Middlesboro, KY

DEGREE CONFERRED DECEMBER 31, 2018  
MASTER OF DIVINITY / MASTER OF ARTS IN COUNSELING

Janay Marie Whittaker. . . . . Stone Mountain, GA

MASTER OF DIVINITY  
*May 20, 2019 Graduates*

Faria Chantese Armstrong . . . . . Charlotte, NC  
Sage Dalton Blalock . . . . . Sevierville, TN  
Yolanda Nicole Carter . . . . . San Diego, CA  
Justin Andrew Cox † . . . . . Kernersville, NC  
Holly Elizabeth Cunningham † § . . . . . Louisville, KY  
Hollis Elizabeth Dudgeon . . . . . Crestwood, KY  
Jana Lynn Dye. . . . . Louisville, KY  
Gretchen Joy Gabrielson . . . . . North Hampton, NH  
Steven Gardner . . . . . Winston-Salem, NC  
Carly Dee Geis . . . . . Memphis, TN  
Latricia Larnice Giles. . . . . Bronx, NY  
Kaylee Glynne Godfrey . . . . . High Point, NC  
Carol Andrea Marulanda Gutiérrez. . . . . Cali, Valle del Cauca, Colombia  
Christopher DaQuain Harris . . . . . Clayton, NC  
Sanha Kang . . . . . Cary, NC  
John Robert Kernodle, III . . . . . Greensboro, NC  
Éva Lanear Little. . . . . Beaufort, NC  
Devin Richard Lynch . . . . . Pilot Mountain, NC

† *Religious Leadership in Food, Health, and Ecology Concentration: General Track*

§ *Sustainability Concentration*

John Haywood Lyon	Durham, NC
Aaron Michael Macemore	Hamptonville, NC
Stephanie Margaret Manasa	Hendersonville, NC
Christopher Michael McAuliffe	Poway, CA
Sean Thomas McClure	Rock Hill, SC
Meagan McNeely	Hudson, NC
Pamela Shantel Mitchell ‡	Lexington, NC
John Ashley Monroe	Saint Petersburg, FL
Kenneth Narvell Moore	Eden, NC
Kaitlin Mundy	Asheville, NC
Sarah Elizabeth Ogletree *	Sylva, NC
Erica Grace Saunders	Asheboro, NC
Evan Joseph Sieges	Weddington, NC
Paul Justice Snyder ∞	Hillsboro, OH
Mario Devon Stewart	Tampa, FL
Daniel Webb	High Point, NC
William Ralph Whitney	Snohomish, WA

## MASTER OF DIVINITY / MASTER OF ARTS IN COUNSELING

### *May 20, 2019 Graduates*

Kimberly Christine Thornton	Winston-Salem, NC
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‡ *Religious Leadership in Food, Health, and Ecology Concentration: Health Track*

\* *Religious Leadership in Food, Health, and Ecology Concentration: Ecology Track*

∞ *Religious Leadership in Food, Health, and Ecology Concentration: Food Track*

## SCHOOL OF DIVINITY JOINT DEGREE PROGRAMS

Religious leaders are challenged to respond to countless contemporary challenges. Together, joint degrees create opportunities that enhance what each degree offers on its own.

### **Master of Divinity / Master of Arts in Counseling**

This degree is for students seeking to enter vocations in religious leadership with skills both in theology and counseling. Students enrolled in the joint degree program can complete the requirements for both degrees in four years instead of the five years needed if each program is undertaken separately. The joint degree program is designed to ensure that students meet the educational requirements for licensure as professional counselors in North Carolina and most other states.

Additional joint degrees with other schools and programs of the University include bioethics, education, law, and sustainability, and a dual degree pathway in management with the School of Business.

Read more about our degree programs at [divinity.wfu.edu/academics/](http://divinity.wfu.edu/academics/).

## MASTER OF DIVINITY CONCENTRATIONS

The Wake Forest University School of Divinity provides an integrative, multi-disciplinary approach to theological education. One of our aims is to equip women and men to be public religious leaders. Several concentrations within the Master of Divinity degree offer courses that allow students to develop skills and gain knowledge specific to particular fields of study and areas of public religious leadership.

### **Religious Leadership in Food, Health, and Ecology**

Religious leaders today have unique and growing opportunities to impact congregations and communities by understanding the synergistic relationship between food, health, and ecology as each is broadly defined. Public health leaders and institutions and religious leaders and institutions share much history and at least one goal: the well-being of humans and the communities in which they live, work, and play. Religious leaders today become more effective when they cultivate a holistic view of wellness and learn strategies for helping faith communities embody this view in worship, education, mission, and other programs.

This Master of Divinity concentration explores the implications for and intersections of contemporary religious leadership with foodways, the health of the public, and ecology through three tracks: food, health, and ecology. A general track is also available.

### **Sustainability**

With the Wake Forest University Center for Energy, Environment, and Sustainability (CEES), the School of Divinity offers a certificate that provides students with exposure to sustainability issues in the natural sciences, social sciences and humanities, business management, and law and policy.

The School of Divinity also offers a concentration in Episcopal Studies.

Read more about all of our concentrations at [divinity.wfu.edu/academics/concentrations](http://divinity.wfu.edu/academics/concentrations).

THUS SAYS THE LORD GOD TO

*these bones*: I WILL CAUSE  
BREATH TO ENTER  
YOU, AND YOU  
SHALL LIVE.

Ezekiel 37:5 (NRSV)

FOR JUST AS

*the body is one*

AND HAS MANY MEMBERS, AND  
ALL THE MEMBERS OF THE BODY,  
THOUGH MANY, ARE

*one body*, SO IT IS  
WITH CHRIST.

1 Corinthians 12:12 (NRSV)

# EVERY PRAISE

## CHORUS

Ev'-ry praise is to our God; ev'-ry word of wor-ship with one ac - cord.

Ev'-ry praise, ev'-ry praise is to our God.

Sing hal-le-lu-jah to our God. Glo-ry hal-le-lu-jah is due our God.

Ev'-ry praise, ev'-ry praise is to our God.

The chorus consists of four staves of music in 4/4 time, key of B-flat major. The melody is simple and repetitive, with lyrics written below the notes. The first staff ends with a double bar line. The second and third staves end with a double bar line. The fourth staff ends with a double bar line and a repeat sign.

## BRIDGE

God, my Sav - ior. God, my Heal - er.

God, my De - liv - er - er. Yes He is! Yes He is!

The bridge consists of two staves of music in 4/4 time, key of B-flat major. The melody is simple and repetitive, with lyrics written below the notes. The first staff ends with a double bar line. The second staff ends with a double bar line and a repeat sign.

## ENDING

Ev'-ry praise is to our God; ev' - ry word of wor - ship with

one ac - cord. Ev' - ry praise, ev' - ry praise

The ending consists of two staves of music in 4/4 time, key of B-flat major. The melody is simple and repetitive, with lyrics written below the notes. The first staff ends with a double bar line. The second staff ends with a double bar line.

ev'-ry praise, ev'-ry praise Ev'-ry praise, ev'-ry praise

ev'-ry praise, ev'-ry praise Ev'-ry praise, ev'-ry praise is

to our God.

Words and Music by Hezekiah Walker and John David Bratton  
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# CHRIST, BE OUR LIGHT

Em Am7 Bm7 Esus Em



1 Long-ing for light, we wait in dark-ness. Long-ing for  
 2 Long-ing for peace, our world is trou-bled. Long-ing for  
 3 Long-ing for food, man - y are hun - gry. Long-ing for  
 4 Long-ing for shel - ter, man - y are home-less. Long-ing for  
 5 Man - y the gifts, man - y the peo - ple, man - y the

Am7 Bm7 Esus Em Am7



truth, we turn to you. Make us your own,  
 hope, man - y de - spair. Your word a - lone  
 wa - ter, man - y still thirst. Make us your bread,  
 warmth, man - y are cold. Make us your build - ing,  
 hearts that yearn to be - long. Let us be ser - vants

D G C Am Dsus D



your ho - ly peo - ple, light for the world to see.  
 has power to save us. Make us your liv - ing voice.  
 bro - ken for oth - ers, shared un - til all are fed.  
 shel - ter - ing oth - ers, walls made of liv - ing stone.  
 to one an - oth - er, mak - ing your king - dom come.

*Refrain* G C G Em Bm Em



Christ, be our light! Shine in our hearts. Shine through the

Am7 D G Dsus D Em Em7



dark - ness. Christ, be our light! Shine in your

C Am7 D G Am7 G



church gath - ered to - day.

By blending biblical images and current vignettes in the present tense, this hymn connects Christ's promise that he is the Light of the world (John 8:12, 9:5) and his charge to his followers to be the light of the world (Matthew 5:14). This is part of the church's servant calling.

TEXT and MUSIC: Bernadette Farrell, 1993

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CHRIST, BE OUR LIGHT

9.8.9.6 with refrain



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